

# **AGENDA**

# **Madison County Commission Meeting**

Wednesday, July 17, 2024, 10:00am Madison County Courthouse; Commission Boardroom – 3rd Floor

- 1. Prayer-Father Elias Stevens, Holy Cross Saints Constantine & Helen Greek Orthodox Church
- 2. Pledge of Allegiance
- 3. Resolution Recognizing Free 2 Teach Foundation (Chairman)
- 4. Resolution Honoring Bob Jones High School Baseball Team (D-2)
- 5. Approval of Minutes of the July 3, 2024 Meeting of the Madison County Commission (General)
- 6. Approval of Employment of Animal Control Director (Animal Control)
- 7. Appointment of Madison County Representative to the Association of County Commissions of Alabama (ACCA) 2024-2025 Legislative Committee (General)
- 8. Appointment to the North Alabama Mountain Lakes Tourist Association Board for a Term Beginning October 1, 2024 and Expiring on September 30, 2026 (General)
- 9. Public Hearing regarding Application for Restaurant Retail Liquor License for Bottlenecks Sports Bar (General)
- 10. Public Hearing regarding Private Work (General)
- 11. Resolution regarding Private Work (General)
- 12. Ratification of Agreement with Sunlight Building Services, LLC regarding the Madison County Service Center (Maintenance)
- 13. Ratification of Agreement with Stilwell Fence Company d/b/a Huntsville Fence Company regarding the Madison County Detention Facility (Sheriff)
- 14. Authorize Chairman to Execute Agreement with Madison Chamber of Commerce regarding Funding (Chairman)
- 15. Authorize Chairman to Execute Agreement with Free 2 Teach Foundation regarding Funding (Chairman)

- 16. Authorize Chairman to Execute Agreement with the State of Alabama, Department of Conservation and Natural Resources Wildlife and Freshwater Fisheries Division (D-2)
- 17. Authorize Chairman to Execute Agreement with White and Son Refrigeration regarding Equipment Maintenance (D-2)
- 18. Authorize Chairman to Execute Agreement with Coachs Contractors GP regarding Monrovia Community Center (D-4)
- 19. Authorize Chairman to Execute Agreement with Local Government Services, LLC regarding Franchise Audit Services (General)
- 20. Authorize Chairman to Execute Agreement with Paymentus Corporation regarding Payment Processing Software (Information Technology/Sheriff)
- 21. Authorize Chairman to Execute Agreement with Carrier Corporation regarding the Madison County Service Center (Maintenance)
- 22. Authorize Chairman to Execute Agreement with DNP Imagingcomm America Corporation regarding Passport Photo Equipment (Probate)
- 23. Authorize Chairman to Execute Agreement with Lee Builders, Inc. regarding Probate Storage Building Renovations (Probate)
- 24. Authorize Chairman to Execute Agreement with The Legacy Center, Inc. regarding Office Space (Probate)
- 25. Authorize Chairman to Execute Agreement with National Alliance on Mental Illness Alabama regarding Funding (Probate)
- 26. Authorize Chairman to Execute Agreement with Mead and Hunt, Inc. regarding the Madison County Detention Facility (Sheriff/Information Technology)
- 27. Authorize Chairman to Execute Agreement with Milton Victor Mills d/b/a A&A Acoustical & Drywall regarding the Madison County Detention Facility (Sheriff)
- 28. Authorize Chairman to Execute Agreement with Intergraph Corporation regarding Communications Equipment (Sheriff)
- 29. Authorize Chairman to Execute Agreement with Mobile Communications America, Inc. regarding Communications Equipment (Sheriff)
- 30. Authorize Chairman to Execute Agreement with Savant Learning Systems, Inc. d/b/a Virtual Academy regarding Training (Sheriff)
- 31. Authorize Chairman to Execute Agreement with Back 2 New, LLC regarding Vehicle Maintenance (TRAM)
- 32. Authorize Chairman to Execute Agreement with Mister Chlorinator Company, Inc. regarding Groundwater Well Repair and Maintenance (Water)

- 33. Authorize Chairman to Execute Agreement with Goodwyn, Mills and Cawood regarding Water Distribution System (Water)
- 34. Authorize Chairman to Execute Agreement with Pegrum Creek, LLC regarding Purchase of Property on Walker Lane (Water)
- 35. Authorize Chairman to Execute Agreement with Lewis Roofing & Construction Group, Inc. regarding Madison County Water Department (Water)
- 36. BID RECOMMENDATIONS: Ratify, table, cancel or reject:
  - Three (3) Chevrolet Silverado 2500 HD, 4WD, Pickup Trucks for Monrovia Volunteer Fire Department
  - 2024-38 Truck Accessories for Madison County Sheriff's Office

Sourcewell-011723-JDC-- 2024 John Deere 50 P Compact Excavator

## 37. SUBDIVISION(S):

Ayers Farm Phase 3 (Final) / Community Investments, Inc. (Chuck Sisco) / District One / 32 Lots

Grand Hollow Phase 3 (Final) / Forestar (USA) Real Estate Group, Inc. (Eric Shula) / District One / 102 Lots

Walkers Hill Phase 7 (Final) / Campbell & Mance Resources, LLC (E.J. Yankowski) / District One / 81 Lots

#### **Public Comments**

### **Commissioner's Comments**

The next regularly scheduled meeting of the Madison County Commission will be Wednesday, July 31, 2024, at ten in the morning.