

CALL FOR SPECIAL MEETING OF THE MADISON COUNTY COMMISSION

Pursuant to Code of Alabama, § 11-3-8 (1975), the following members of the Madison County Commission hereby determine it necessary to conduct a special meeting of the Madison County Commission on November 1, 2023 at 2:00 p.m., at the Madison County Commission Chambers, 3rd Floor, Madison County Courthouse (the "Special Meeting"). The purpose of the Special Meeting will be to address the American Rescue Plan Act (ARPA) funding through a follow-up work session to the Special Meeting held on October 18, 2023. The purpose of and the agenda for the Special Meeting shall be included in all required public notices of the Special Meeting, and no other items shall be considered at the Special Meeting. At least five days prior to the Special Meeting, notice of the Special Meeting time, place and agenda shall be posted in a public and conspicuous location in the Madison County Courthouse and shall be forwarded to all local news media who have on file with the Madison County Commission a written request for notification of special meetings of the Madison County Commission.

Done this the 25th day of October, 2023.

MADISON COUNTY COMMISSION


Mac McCutcheon, Chairman


Tom Brandon, Commissioner, District 1


Steve Haraway, Commissioner, District 2


Craig Hill, Commissioner, District 3


Phil Vandiver, Commissioner, District 4


Phil Riddick, Commissioner, District 5


Violet Edwards, Commissioner, District 6

NOTICE OF SPECIAL MEETING

Pursuant to Code of Alabama, § 11-3-8 (1975), a special meeting of the Madison County Commission has been scheduled for November 1, 2023, at 2:00 p.m. at the Madison County Commission Chambers, 3rd Floor, Madison County Courthouse (the "Special Meeting"). The Agenda for the Special Meeting is as follows:

1. Work session regarding American Rescue Plan Act (ARPA) funding.