



## NOTICE OF SPECIAL ELECTION

A Special Election is hereby scheduled in the voting precincts of Alabama House of Representatives District 10, which is located in Madison County, in the State of Alabama, to fill the vacancy in the House of Representatives District 10. This notice is given pursuant to Section 17-15-5 of the Code of Alabama. This Special Election shall be held, conducted, and regulated in all respects by the provisions in relation to General Elections pursuant to Section 17-15-7 of the Code of Alabama.

A Special Primary Election will be held on Tuesday, December 12, 2023.

A Special Primary Runoff Election will be held on Tuesday, January 9, 2024, if necessitated by one candidate not receiving a majority of the votes cast in the Special Primary Election for either major party.

A Special General Election shall be held on Tuesday, March 26, 2024.

Pursuant to Section 21-4-23 of the Code of Alabama, notice is hereby given that the following Registration and Voting Aids are available for handicapped and elderly individuals voting for the Special Election:

1. Instructions, printed in large type, conspicuously displayed at each voter registration site and polling place, sufficient to provide hearing impaired and seriously visually impaired individuals with adequate information as to how and where they may register and vote.
2. A Voter Assist Terminal for use by any voter, including individuals with disabilities who would otherwise be prevented from voting because of their inability to mark a paper ballot.
3. Absentee ballots available to any handicapped or elderly individual who, because of handicap or age, is unable to go to their assigned facility.
4. The opportunity for any handicapped or elderly individual who, because of handicap or age, requires assistance in casting a vote, to select a person of his or her choice to accompany such individual into the polling place to assist with the marking and casting of a vote, provided the person providing assistance is not the voting individual's employer, agent of the voting individual's employer, or an officer or agent of the voting individual's labor union.

WITNESS MY HAND this the 14th day of September 2023.

  
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Frank Barger  
Judge of Probate