

# **AGENDA**

## **Madison County Commission Meeting**

Wednesday, January 18, 2023, 10:00am Madison County Courthouse; Commission Boardroom – 7<sup>th</sup> Floor

- 1. Prayer-Rev. Dr. Timothy Cremeens, Holy Cross Saints Constantine & Helen Greek Orthodox Church
- 2. Pledge of Allegiance
- 3. Announcement of Vacancy of Place 2 of the Owens Cross Roads Water and Fire Protection Authority for a Term Beginning March 1, 2023 and Expiring on March 1, 2029 (Legal)
- 4. Announcement of Vacancy of Place 2 of the Harvest-Monrovia Water, Sewer and Fire Protection Authority, Inc. for a Term Beginning March 1, 2023 and Expiring on March 1, 2029 (Legal)
- 5. Appointment to Place 3 of the Highway 72/Balch Road Improvement District Board for a Term Beginning January 23, 2023 and Expiring on January 23, 2029 (Legal)
- 6. Appointment to Place 1 of the Madison County Cemetery Rehabilitation Authority Board for a Term Beginning Immediately and Expiring on October 2, 2023 (Legal)
- 7. Approval of Minutes of December 21, 2022 Meeting of the Madison County Commission
- 8. Approval of Insolvent Report (Tax Collector)
- 9. Resolution regarding Vacation of Utility and Drainage Easement at Townsend Commercial Subdivision, U.S. Highway 231-431 and Ina Rae Drive for S & L Properties Hazel Green, LLC (D-1/Engineering)
- 10. Public Hearing and Resolution Authorizing Vacation of Twisted Oak Road for Glenn Johnson and Janet Johnson (D-3/Engineering)
- 11. Ratification of Agreement with Herc Rentals, Inc. regarding Generator (Water)
- 12. Authorize Agreement with Care Assurance System for the Aging and Homebound (CASA) of Madison County, Alabama d/b/a Enable Madison County regarding Funding (D-2)

- 13. Authorize Agreement with Care Assurance System for the Aging and Homebound (CASA) of Madison County, Alabama d/b/a Enable Madison County regarding Funding (D-3)
- 14. Authorize Agreement with Sports Floors of the Southeast, Inc. regarding Floor Repairs at the Monrovia Community Center (D-4)
- 15. Authorize Agreement with IVM Solutions, L.L.C. regarding Vegetation Control Services (D-4)
- 16. Authorize Agreement with NexGen Crane & Rigging, LLC regarding Crane Services (D-4)
- 17. Authorize Agreement with Family Services Center, Inc. regarding Funding (D-6)
- 18. Authorize Agreement with Downtown Rescue Mission, Inc. regarding Funding (D-6)
- 19. Authorize Agreement with New Futures, Inc. regarding Funding (D-6)
- 20. Authorize Agreement with Riahrose Home for Children regarding Funding (D-6)
- 21. Authorize Agreement with W.H. Councill Community Development Corporation regarding Funding (D-6)
- 22. Authorize Agreement with Charise Watson regarding Entertainment Services for the Robert "Bob" Harrison Senior Wellness and Advocacy Center (D-6)
- 23. Authorize Agreement with Blake's Lawn Care, LLC regarding Landscape Maintenance Services (General)
- 24. Authorize Agreement with Open Source Controls, LLC regarding Building Automation System (Maintenance)
- 25. Authorize Agreement with MCCi, LLC regarding Software Licenses (Probate)
- 26. Authorize Agreement with Motorola Solutions, Inc. regarding Purchase of Radio Equipment (Sheriff)
- 27. Authorize Agreement with Kronos Incorporated regarding Employee Time Keeping for the Sheriff's Training Center (Sheriff)
- 28. Authorize Agreement with Kimley-Horn & Associates regarding Highway 231-431 Water System Improvements (Water)
- 29. Authorize Agreement with McCord Construction, Inc. regarding Water System Improvements (Water)
- 30. Authorize Agreement with United Controls Corporation regarding Engineering and Maintenance of the Madison County Water System Controls (Water)
- 31. Authorize Agreement with Krebs Engineering, Inc. regarding Water System Capacity Analysis (Water)

- 32. Travel Request for Mitchell Nicholas (Sheriff)
- 33. Private Work Report
- 34. Rebuild Alabama Act Annual Report (Engineering)

#### 35. BID RECOMMENDATIONS: Ratify, table, cancel or reject:

2022-109	Liquid Chlorine Gas and Hydrofluosilicic Acid (23%) for the Water Department
2022-110	2023 Chevrolet Silverado 2500HD 4WD Crew Cab 172" Service Truck or Equivalent for District Four
2022-111	Janitorial Supplies for Madison County
2022-112	2022 or Newer Chevrolet Silverado 1500 4WD Crew Cab SSV 147" Work Truck or Equivalent for Central VFD
2023-02	One or More Used M2 106 Frieightliner Single Axle Tractor(s) or Equivalent for District Four

State of Alabama-MA 220000003128 Ford Transit 150 Full Size Cargo Van for Maintenance

Sourcewell-091219-THC Five (5) Heil 28YD Durapack Python Trucks for

Sanitation

Sourcewell-060920-NAF Two (2) 2024 Freightliner M2s with Ramer 3500

Scowbody Loaders for District One

#### 36. SUBDIVISION(S):

Blue Ridge Farms (Proposed)/Concord Land Development (Dan Nash)/District One/111 Lots & 1 Tract

The Homestead at Clift Farm (Final)/AG EHC II (LEN) Multi State 1, LLC (Reid Hill)/District Four/140 Lots

Flint Meadows Phase 2B (Final)/DH Riverton, LLC (Andrew Bolton)/District One/44 Lots

Wood Trail Phase 3 (Final)/Campbell & Mance Resources, LLC (Aaron Nance)/ District One/45 Lots & 1 Tract

## **Public Comments**

### **Commissioner's Comments**

The next regularly scheduled meeting of the Madison County Commission will be Wednesday, February  $1^{\text{st}}$ , 2023, at ten in the morning.