

# **AGENDA**

# **Madison County Commission Meeting**

Wednesday, December 7, 2022, 10:00am Madison County Courthouse; Commission Boardroom – 7<sup>th</sup> Floor

- 1. Prayer-Pastor Bruce Martin-Invest Your Life Ministries
- 2. Pledge of Allegiance
- 3. Announcement of Vacancy on the Land Trust of North Alabama, Inc. Board for a Term Beginning January 1, 2023 and Expiring on December 31, 2024 (Legal)
- 4. Approval of Minutes of November 23, 2022 Meeting of the Madison County Commission (General)
- 5. Approval of Madison County Commission 2023 Meeting Schedule (General)
- 6. Acceptance of Deeds for the Blake Bottom Road Improvements Project (Tracts 13, 27 and 100)
- 7. Resolution Authorizing Chairman to Execute Agreement with Axon Enterprise, Inc. regarding Purchase of Equipment (Sheriff)
- 8. Ratification of Agreement with Morrow Water Technologies, Inc. regarding Replacement of Motor and Pump at the Bo Howard Well (Water)
- 9. Authorize Chairman to Execute Agreement with Partnership for a Drug Free Community, Inc. regarding Funding (Chairman)
- 10. Authorize Chairman to Execute Agreement with the University of Alabama in Huntsville regarding Funding (Chairman)
- 11. Authorize Chairman to Execute Agreement with Alfred Dunn Moorefield regarding Old Big Cove Road Improvements (D-3)
- 12. Authorize Chairman to Execute Agreement with American Youth Football d/b/a Monrovia Football League regarding Funding (D-4)
- 13. Authorize Chairman to Execute Agreement with Croy Engineering, LLC regarding Keel Mountain Road Improvements Project (Engineering)
- 14. Authorize Chairman to Execute Agreement with John Ruffin, LPC regarding Counseling Services (Neaves-Davis)

- 15. Authorize Chairman to Execute Agreements with MCCi, LLC regarding Records Scanning (Probate)
- 16. Authorize Chairman to Execute Agreement with McNeely Brockman Public Relations regarding Public Relations Services (Water)
- 17. Authorize Chairman to Execute Agreement with BH Craig Construction, LLC regarding Filter Media Replacement for Mountain Fork Water Treatment Plant (Water)
- 18. Authorize Purchase of Approximately 2.53 Acres and Associated Improvements from Saint Properties, L.L.C. (Probate)
- 19. Private Work Report
- 20. BID RECOMMENDATIONS: Ratify, table, cancel or reject:
  - 2022-106 One or More 2022 or Newer Full Size Four Door Police Package Responder Pickup Truck(s) for the Madison County Sheriff's Department
  - 2022-107 One or More 2022 or Newer 82" X 16' Tandem Axle Utility Trailer(s) with Ramp Holders

Sourcewell--081419-SHI Cisco Call Manager

Sourcewell-081419-SHI Hardware Maintenance for ITS

#### 21. SUBDIVISION(S):

Oak Forest Phase 4 (Proposed)/D.R. Horton–Huntsville(Andrew Bolton)/ District Four/43 Lots & 2 Tracts

Forest Brook Phase 2 (Final)/Carlos Powers II, Rocky Childers & Daniel Sisk (Owners)/District One/27 Lots

Blake Station Phase 2 (Proposed)/Life Homes, LLC (Cynthia Tunon)/District Four/2 Lots

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Mount Morgan Phase 2 (Proposed)/David W. & Diane C. Hines (Owners)/District Four/2 Lots

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Coyote Run Phase 2 (Proposed)/David & Sonia Brown (Owners)/District Four /2 Lots

22. Budget Adjustments (County Administrator)

## **Public Comments**

## **Commissioner's Comments**

The next regularly scheduled meeting of the Madison County Commission will be Wednesday, December  $21^{st}$ , 2022, at ten in the morning.