

# **AGENDA**

# **Madison County Commission Meeting**

Wednesday, November 9, 2022, 10:00am Madison County Courthouse; Commission Boardroom – 7<sup>th</sup> Floor

- 1. Prayer
- 2. Pledge of Allegiance
- 3. Approval of Minutes of October 26, 2022 Meeting of the Madison County Commission
- 4. Approval of Liquor License for Shivaji, Inc. d/b/a Harvest Shop Rite for Off-Premises Retail Wine (General)
- 5. Approval of Permit regarding Sanitary Sewer Installation for Integra Water Madison County, LLC (D-1/Public Works)
- 6. Acceptance of Deed for the Blake Bottom Road Improvement Project (Tract 48)
- 7. Resolution Approving 2022 2023 Holiday Schedule (General)
- 8. Resolution regarding Fiscal Year 2023 Local Road Safety Initiative Program for Countess Road and Baltimore Hill Road (Engineering)
- 9. Resolution regarding Fiscal Year 2023 Local Road Safety Initiative Program for Elkwood Section Road and Pulaski Pike (Engineering)
- 10. Resolution regarding Amendment to Subdivision Regulations (Engineering)
- 11. Public Hearing and Resolution Authorizing Vacation of County Road for Kimberly J. Ruf and Andrea J. McNeil as Trustees of the Jones Living Trust and Cove Assets, L.L.C. (General)
- 12. Resolution regarding Town Madison (General)
- 13. Resolution Authorizing Chairman to Execute TRAM Service Agreements with the Following Entities for Fiscal Year 2023:
  - Alabama Adult Vocational and Rehabilitation Services
  - Alabama Department of Human Resources
  - Healthcare Authority of City of Huntsville
  - Wellstone Behavioral Health

- 14. Authorize Chairman to Execute Agreement with Madison County Veterans Memorial Foundation, Inc. regarding Funding (Chairman)
- 15. Authorize Chairman to Execute Agreement with Baron Critical Weather Institute (Chairman)
- 16. Authorize Chairman to Execute Agreement with Fitcheard Farms, L.L.C. regarding Refuse Disposal (D-4)
- 17. Authorize Chairman to Execute Agreement with Rose Jeffries regarding Instructional Services at the Robert "Bob" Harrison Senior Wellness and Advocacy Center (D-6)
- 18. Authorize Chairman to Execute Agreement with Lambert Contracting, LLC regarding Keel Mountain Road Improvements (Engineering)
- 19. Authorize Chairman to Execute Agreement with Rogers Group, Inc. regarding Jordan Road and Homer Nance Road Improvements (Engineering)
- 20. Authorize Chairman to Execute Agreement with the City of Huntsville regarding Roadway Paving (Engineering)
- 21. Authorize Chairman to Execute Agreement with Whitaker Contracting Corporation regarding Cherry Tree Road and Old Highway 431 Improvements (Engineering)
- 22. Authorize Chairman to Execute Agreement with Volkert, Inc. regarding Guardrail Installation for Elkwood Section Road and Pulaski Pike (Engineering)
- 23. Authorize Chairman to Execute Agreement with Wisener, LLC regarding Right of Way Services (Engineering)
- 24. Authorize Chairman to Execute Agreement with Top of Alabama Regional Council of Governments (TARCOG) regarding Funding (General)
- 25. Authorize Chairman to Execute Agreement with Verta Technologies regarding Installation of Equipment at the Madison County Service Center (General)
- 26. Authorize Chairman to Execute Agreement with G&S Moore, Inc. regarding Window Installation (Jail)
- 27. Authorize Chairman to Execute Agreement with Thyssenkrupp Elevator Corporation regarding Elevator Maintenance (Maintenance)
- 28. Authorize Chairman to Execute Agreement with Saint Properties, LLC regarding Property Purchase (Probate)
- 29. Authorize Chairman to Execute Agreement with Environmental Systems Research Institute, Inc. regarding Mapping Software (Public Works)
- 30. Authorize Chairman to Execute Agreement with TransUnion regarding Data Subscription (Sheriff)

- 31. Authorize Chairman to Execute Agreement with Forensic Technology, Inc. regarding Software Maintenance Services (Sheriff)
- 32. Authorize Chairman to Execute Agreement with Jackson County, Alabama regarding Sale of Water (Water)
- 33. Travel Request for Steven Hopkins (Sheriff)
- 34. Private Work Report
- 35. BID RECOMMENDATIONS: Ratify, table, cancel or reject:

2022-98	Handheld GPS Surveying Equipment for the Madison County
	Water Department

2022-100 One or More 2022 or Newer Twenty-Two Foot (22') Trailer(s)

## 36. SUBDIVISION(S):

Highland Trails Phase 1 (Proposed) / Breland Homes, LLC (Karl Breland) / District Four / 87 Lots

Kendall Downs Phase 2 (Proposed) / Hyde Homes (Aaron Mance) / District Four / 50 Lots & 1 Tract

Meridia Phase 4 (Proposed) / Doublehead Properties, LLC (Wade Gilchrist) / District One / 31 Lots

Briercreek Phase 6 (Proposed) / Two Wrongs Make a Right, LLC & Two Old Ducks, LLC (Mark Anderson) / District One / 68 Lots & 1 Tract

### 37. Budget Adjustments (County Administrator)

#### **Public Comments**

#### **Commissioner's Comments**

The next regularly scheduled meeting of the Madison County Commission will be Wednesday, November  $23^{rd}$ , 2022, at ten in the morning.