

## **AGENDA**

## **Madison County Commission Meeting**

Wednesday, September 29, 2021, 10:00am Madison County Courthouse; Commission Boardroom – 7<sup>th</sup> Floor

- 1. Prayer-Reverend Julius Scruggs-First Missionary Baptist Church
- 2. Pledge of Allegiance
- 3. Presentation of FEMA Plaque to Chuck Faulkner Honoring His Contributions to the National Flood Program (General)
- 4. Discussion regarding Redistricting Process and Timing (D-4)
- 5. Discussion regarding Formation of Committee to Recommend Legislative Changes to Elected Official's Compensation (D-4)
- 6. Announcement of Vacancy of Place 3 of the Madison County Board of Barber Examiners for a Term Beginning on October 16, 2021 and Expiring on October 16, 2024 (Legal)
- 7. Approval of Minutes of September 15, 2021 Meeting of the Madison County Commission
- 8. Approval of Retiree Insurance Rates for 2022 (Human Resources)
- 9. Acceptance of Deeds regarding Blake Bottom Road Improvement Project (Tracts 60 and 72) (Engineering)
- 10. Resolution regarding Recognition of the Month of October of 2021 as International Alpha Delta Kappa Month (General)
- 11. Ratification of Agreement with the Alabama Administrative Office of Courts regarding Adult Drug Court Program (General)
- 12. Ratification of Agreement with the Alabama Administrative Office of Courts regarding Mental Health Court Program (General)
- 13. Ratification of Agreement with the Alabama Administrative Office of Courts regarding Veterans' Treatment Court Program (General)
- 14. Authorize Chairman to Execute Agreement with the Madison County Soil and Water Conservation District regarding Funding (Chairman)

- 15. Authorize Chairman to Execute Agreement with Alabama Gym Floors, LLC regarding Gym Floor Repair at the New Market Recreation Center (D-1)
- 16. Authorize Chairman to Execute Agreement with Michael W. Joyner d/b/a Xtreme Gutters regarding Gutter Installation (D-3)
- 17. Authorize Chairman to Execute Agreement with the City of Huntsville regarding Feasibility Assessment for Little Cove Road Improvements (D-3)
- 18. Authorize Chairman to Execute Agreement with Alfred Dunn Moorefield regarding Culvert Repair (D-3)
- 19. Authorize Chairman to Execute Agreement with CDG Engineers & Associates, Inc. regarding Traffic Signal Design and Geotechnical Services for Wall Triana Highway Improvement Project (Engineering)
- 20. Authorize Chairman to Execute Agreement with 2 Brothers Lawn Care, LLC regarding Lawn Maintenance (Fire Marshal)
- 21. Authorize Chairman to Execute Agreement with Stifel, Nicolaus & Company, Incorporated regarding Financing (General)
- 22. Authorize Chairman to Execute Agreement with Federal Motor Carrier Safety Administration regarding Data Services (Human Resources)
- 23. Authorize Chairman to Execute Agreement with SoGo Survey, LLC regarding Survey Software Subscription (Human Resources)
- 24. Authorize Chairman to Execute Agreement with VSP regarding Employee Vision Insurance (Human Resources)
- 25. Authorize Chairman to Execute Agreement with the Alabama Department of Youth Services regarding Fiscal Year 2021-2022 Funding (Neaves-Davis)
- 26. Authorize Chairman to Execute Agreement with ACOM Solutions, Inc. regarding Software Maintenance (Probate)
- 27. Authorize Chairman to Execute Agreement with ACOM Solutions, Inc. regarding Hardware Maintenance (Probate)
- 28. Authorize Chairman to Submit Notice of Intent to the Alabama Department of Environmental Management regarding Municipal Separate Storm Sewer System (MS4) Permit Renewal (Public Works)
- 29. Authorize Chairman to Execute Agreement with McCord Construction, Inc. regarding Water Meter Installation (Water)
- 30. Authorize Chairman to Execute Agreement with Jackson Thornton Utilities Consultants regarding Internal Controls and Processes (Water)
- 31. Authorize Chairman to Execute Agreement with United Controls Corporation regarding Engineering and Maintenance Services for the Madison County Water System (Water)

- 32. Authorize Chairman to Execute Agreement with Tennessee Valley Authority regarding Turkey Springs Boat Ramp (D-3)
- 33. Travel Request for Tonya Bentley (Tax Assessor)
- 34. Private Work Report
- 35. BID RECOMMENDATIONS: Ratify, table, cancel or reject:

2021-57 Fire Equipment for Madison County Volunteer Fire Departments

Sourcewell Contract# 032119-CAT--One or More Superior DT74C Broom(s)

36. Budget Adjustments (County Administrator)

## **Public Comments**

## **Commissioner's Comments**

The next regularly scheduled meeting of the Madison County Commission will be Wednesday, October 13th, 2021, at ten in the morning.