

# Madison County

## BUILDING INSPECTION DEPARTMENT

266-A SHIELDS ROAD HUNTSVILLE, ALABAMA 35811

Phone: (256)746-2950 Fax: (256)746-2953 inspection@madisoncountyal.gov

### Swimming Pool and Spa Permit Application

Commercial  Residential Master Permit # \_\_\_\_\_

In-Ground  Concrete  Gunite  Vinyl Liner  Fiberglass  Other \_\_\_\_\_

Above Ground  Concrete  Vinyl Liner  Fiberglass  Other \_\_\_\_\_

Gas BTU's \_\_\_\_\_  Plumbing In-Ground  Above Ground

Type of Work:  New Construction  Addition  Remodel  Repair  Other: \_\_\_\_\_

Job Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Subdivision: \_\_\_\_\_ Lot: \_\_\_\_\_ Block: \_\_\_\_\_

Project Name: \_\_\_\_\_

Licensed Pool Contractor Business Name: \_\_\_\_\_

Licensed Pool Contractor Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Contractor Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Property Owner Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Is this property located in a special flood hazard area?  Yes  No

Will there be one or more acres of land disturbed?  Yes  No Project cost: \_\_\_\_\_

\_\_\_\_\_ (Printed Name) It is my responsibility to hire an Alabama Licensed Electrical Contractor who will ensure compliance with the 2017 NFPA 70 NEC (National Electrical Code) and specifically Article 680 (Swimming Pools, Fountains, and Similar Installation), the 2018 ICC IEC (International Electrical Code), and 2018 ICC ISPS (International Swimming Pool and Spa Code) and all other reference standards for pools.

\_\_\_\_\_ (Initial) I have included the owner signed Pool Barrier Requirements form [Pool Barrier Requirements form](#)

\_\_\_\_\_ (Initial) I will request inspections prior to covering any inspectable item and ensure a final inspection is requested and completed.

Exemption from Alabama Home Builders Licensure Board Requirements §34-14A-6.

I hereby certify that I am the owner of the property mentioned above and that I am acting as my own contractor for this project.

I understand that I cannot sell, or offer for sale, the property of at least one year from the date of the completion.

Owner: \_\_\_\_\_ Date: \_\_\_\_\_

I hereby certify, to the best of my knowledge, that the information contained herein is true and correct.

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

In Office Witness \_\_\_\_\_ (or) Out of Office Notary \_\_\_\_\_