## Madison County

## **BUILDING INSPECTION DEPARTMENT**

266-A SHIELDS ROAD HUNTSVILLE, ALABAMA 35811 Phone: (256)746-2950 Fax:(256)746-2953 inspection@madisoncountyal.gov

## **Residential Permit Application**

Signature of Applicant: \_\_\_\_

Master Permit # Plan ID:			Plan ID:
Building □Electrical □GasBTUs □M	Iechanical □Plumb	ing □Manufactured Hom	e □Other
Job Address:		-	
Subdivision:		Lot:	Block:
Is this property located in a special flood hazard an	rea? □Yes □No V	Will there be one or more acre	es of land disturbed? □Yes □No
Contractor Name:		Ph	one:
Contractor Address:		City:	Zip:
Contact Name:	Phone:	Email:	
Owner:	Phone:	Email:	
Type of Work: □New Construction □Addition	□Garage □Remo	odel   Repair   Moving	□Other:
Total sqft under beam:	Heated sqft:	Projec	et cost:
Complete for	· building permits on	aly (Check all that apply)	
<b>Type of Building:</b> □Single Family □Duplex □OBedrooms: Baths:			
Floor Framing: □Conventional Wood □Engine	ered Lumber	er:	
Wall Framing: □Conventional Wood □Engine	ered Lumber   Cond	crete/Masonry DICF DO	other
<b>Roof Framing:</b> □Conventional Wood □Engine	ered Lumber	er:	
<b>Siding:</b> □Brick □Concrete/Masonry □Stone	□Wood □Vinyl	☐ Other:	
Fireplace: ☐Yes ☐No Fireplace type: ☐Mas	sonry □Prefab <b>Pri</b>	nciple heat source: □Electr	ric Gas Duel Fuel
<b>HVAC Units:</b> □Package □Split Number of Sylvanian Sylva	ystems:	□Other:	_
Gas Appliances: □Cooking Appliances □Water	Heater □Dryer □	Gas logs □Heaters □Lig	ghting Other:
NOTE: Engineered lumber specifications & lay They mus		or all beams, floor trusses, r your plans for review.	oof trusses, I-joist, LVL's, etc
Exemption from Alabama I hereby certify that I am the owner of the proj I understand that I cannot sell, or offer	perty mentioned above		own contractor for this project.
Owner:	Owner: Date:		
I hereby certify to the best of my	knowledge that the it	nformation contained herein i	s true and correct

Date: \_\_