

## **AGENDA**

## **Madison County Commission Meeting**

Wednesday, February 5 , 2020 10:00am Madison County Courthouse; Commission Boardroom – 7<sup>th</sup> Floor

- 1. Prayer- Pastor Bryon Brown, Southeast Church of the Nazarene
- 2. Pledge of Allegiance
- 3. Approval of Minutes of January 22, 2020 Meeting of the Madison County Commission
- 4. Announcement of Appointment to the Huntsville-Madison County Marina and Port Authority Board of Directors to Fill an Unexpired Term Effective Immediately and Expiring on July 1, 2022 (Legal)
- 5. Appointment to Place 7 of the Madison County Cemetery Rehabilitation Authority Board of Directors to Fill an Unexpired Term Effective Immediately and Expiring on September 30, 2020 (Legal)
- 6. Resolution regarding the 20th Anniversary of the General Federation of Women's Clubs (D-5)
- 7. Resolution regarding Highway Safety Improvements (Engineering)
- 8. Authorize Chairman to Execute Agreement with Launch 2035 (Chairman)
- 9. Authorize Chairman to Execute Agreement with South Huntsville Business Association (D-5)
- 10. Authorize Chairman to Execute Agreement with Alabama Department of Corrections regarding Inmate Labor (D-6)
- 11. Authorize Chairman to Execute Permit Renewal Applications for Solid Waste Disposal Construction/Demolition Landfill Located at 411 Beth Road (Engineering)
- 12. Authorize Chairman to Execute Permit Renewal Applications for Solid Waste Disposal Construction/Demolition Landfill Located at 325 Homer Nance Road (Engineering)
- 13. Authorize Chairman to Execute Agreement with CDG Engineers & Associates, Inc. regarding Transportation Master Plan and Implementation Program (Engineering)

- 14. Authorize Chairman to Execute Agreement with Volkert, Inc. regarding Installation of Guardrails and Shoulders at Pulaski Pike crossing Limestone Creek (Engineering)
- 15. Authorize Chairman to Execute Agreement with Traveller Multimedia Network regarding Internet Service for District 3 (Information Technology)
- 16. Authorize Chairman to Execute Agreement with American Registry for Internet Numbers, Ltd. Regarding Internet Protocol Address Numbers (Information Technology)
- 17. Authorize Chairman to Execute Agreement with State Systems, Inc. regarding Fire Alarm Monitoring at Madison Satellite Office (License)
- 18. Authorize Chairman to Execute Agreement with Omni Technologies regarding Electronic Poll Book Technical Support for the Primary Election (Probate)
- 19. Authorize Chairman to Execute Agreement with Omni Technologies regarding Electronic Poll Book Technical Support for the Run-Off Election (Probate)
- 20. Private Works Report (County Administrator)
- 21. BID RECOMMENDATIONS: Ratify, table, cancel or reject:
  - 2019-75 Crushed Stone and Aggregate Base for Various Madison County Departments
  - 2020-02 Cigarette Stamps for Madison County Sales Tax Department
  - 2020-03 Rock Hammer Machine Rental for the Madison County Water Department
  - 2020-04 Structural Portland Cement Concrete for Various Madison County Departments

## 22. SUBDIVISION(S):

Pike Place Phase 2 (Proposed)/Breland Homes, LLC (Wes Alford)/District Four/ 12 Lots & 1 Tract

- 23. September and October Expenditures (County Administrator)
- 24. Budget Adjustments (County Administrator)

**Public Comments:** If you wish to speak before the Commission, please stand and state your name and address for the record.

## **Commissioner's Comments**

The next regularly scheduled meeting of the Madison County Commission will be Wednesday, February  $19^{th}$ ,  $2020\,$  at ten in the morning.