

# AGENDA

## Madison County Commission Meeting

Wednesday, October 18, 2017 10:00am Madison County Courthouse; Commission Boardroom – 7<sup>th</sup> Floor

- 1. Prayer-Reverend Bob Somerville, Awareness Ministries
- 2. Pledge of Allegiance
- 3. Acceptance of Deed from the Estate of Arthur McNeese, Deceased regarding Dan Tibbs Bridge Replacement Project (D-4)
- 4. Adoption of Policy regarding Liaison Structure and Organizational Management Authority (D-4)
- 5. Appointment to Place 2 of the Madison County Personnel Board for a Six-Year Term beginning on October 17, 2017 and expiring on October 17, 2023
- 6. Appointment to Place 1 of the Madison County Board of Barber Examiners for a Three-Year Term beginning on October 16, 2017, and expiring on October 16, 2020
- 7. Appointment to Place 3 of the Madison County 310 Board of Directors for a Six-Year Term beginning immediately and expiring on April 1, 2023
- 8. Approval of 2017 Year-End Holiday Schedule
- 9. Resolution regarding Anniversary of Service with the Huntsville-Madison County Public Library of Patricia A. Ehmen (D-1)
- 10. Resolution Authorizing Grant Agreement with the State of Alabama Section 5311 Public Transportation Funding (Planning)
- 11. Authorize Chairman to Execute Agreement with Garrett Jemison, Inc. regarding Governmental Relations Services (Funding Chairman)
- 12. Authorize Chairman to Execute Appropriation Agreement with the Huntsville/Madison County Convention & Visitors Bureau (Funding Chairman)
- 13. Authorize Chairman to Execute Appropriation Agreement with the Alabama Constitution Village Foundation (Funding Chairman)

- 14. Authorize Chairman to Execute Agreement with Chapman Sisson Architects regarding Madison County Courthouse Assessment (Funding General Fund)
- 15. Authorize Chairman to Execute Agreement with the State of Alabama Department of Transportation regarding Grading and/or Landscaping for U. S. 231-431 at Greenlawn Plantation Drive Acceleration Lane (Funding D-1)
- 16. Authorize Chairman to Execute Agreement with the State of Alabama Department of Transportation regarding Drainage Improvements for U. S. 231-431 at Greenlawn Plantation Drive Acceleration Lane (Funding – D-1)
- 17. Authorize Chairman to Execute Agreement with the City of Madison regarding Paving of Madison City Streets (Funding D-2)
- 18. Authorize Chairman to Execute Agreement with Armstrong and Sasso Appraisal Company, LLC regarding Jordan Road Extension Project (Funding D-3)
- 19. Authorize Chairman to Execute Agreement with J. M. Wood Auction Company, Inc. regarding Sale of Surplus Equipment (Funding D-4)
- 20. Authorize Chairman to Execute Agreement with William M. Boehme & Associates Architects regarding Addition for Robert "Bob" Harrison Senior Wellness & Advocacy Center (Funding – D-6)
- 21. Authorize Chairman to Execute Agreement with Qualls Engineering, Inc. regarding Addition for Robert "Bob" Harrison Senior Wellness & Advocacy Center (Funding D-6)
- 22. Authorize Chairman to Execute Agreement with Mechanical Design Services, Inc. regarding Courthouse Mechanical Engineering Services (Funding Building Maintenance)
- 23. Authorize Chairman to Execute Agreement with Alabama Department of Youth Services regarding Juvenile Community Corrections Programs (Funding – Neaves Davis)
- 24. Authorize Chairman to Execute Agreement with The Madison County Sheriff and the Town of Triana, Alabama regarding Housing of Inmates (Funding Sheriff)
- 25. Resolution regarding Medicaid Participation for Inmates (Funding Sheriff)
- 26. Authorize Chairman to Execute Equitable Sharing Agreement and Certification regarding U. S. Department of Justice Funds (Funding Sheriff)
- 27. Authorize Chairman to Execute Agreement with Pearce Construction Company, Inc. regarding Construction of Water Department Facility (Funding – Water Department)

28. Authorize Chairman to Execute Agreement with Volkert, Inc. regarding Design and Surveying Services for the Highway 72 Water Main Upgrade Project (Funding – Water Department)

#### 29. BID RECOMMENDATIONS: Ratify, table, cancel or reject:

P-2017-04	For Court Reporting and Transcription Services for Madison County
2017-52	For Fuel Gasoline and Diesel for various Madison County locations
2017-53	For Continuous Stock Paper for the Madison County Information Technology Department
2017-55	For the Water Department Building Construction

#### 30. SUBDIVSIONS:

Coldwater Creek Phase Four (Proposed)/Ricky Isbell (Owner)/District One

Subdivision(s) for Ratification:

Heritage Landing Phase 3 (Proposed) / Campbell & Mance Resources, LLC (Aaron Mance) / District Four

The Villages at Kelly Cove Phase 3 (Final)/Diltina Development Corporation (Mike Friday) / District Four

The Gardens at Kelly Cove (Final)/Diltina Development Corporation (Mike Friday) / District Four

Colonial Pointe Phase 3 (Final)/Concord Land Development (Dan Nash)/District One

- 31. Budget Adjustments (County Administrator)
- 32. August 2017 Expenditures (County Administrator)
- 33. Private Works Report (County Administrator)

**Public Comments:** If you wish to speak before the Commission, please stand and state your name and address for the record.

### **Commissioner's Comments**

The next scheduled meeting of the Madison County Commission will be Wednesday, November 1<sup>st</sup> at ten in the morning.

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