

AGENDA

Madison County Commission Meeting

Wednesday, July 26, 2017 10:00am Madison County Courthouse; Commission Boardroom – 7th Floor

- 1. Prayer-Rev. Robert Somerville with Awareness Ministries
- 2. Pledge of Allegiance
- 3. Appointment to Place 1 of the Department of Human Resources Board of Directors for a Six-Year Term beginning on August 1, 2017, and expiring on August 1, 2023
- 4. Appointment to Place 3 of the Department of Human Resources Board of Directors for a Six-Year Term beginning on August 1, 2017, and expiring on August 1, 2023
- 5. Approval of Operating Hours for Farmers Market
- 6. Acceptance of Deed from Enfinger Steele Development, Inc. for Acquisition of Property related to Rock Cut Road Water Main Installation (Water Department)
- 7. Resolution Authorizing Agreement with the City of Huntsville, Alabama and Madison County, Alabama regarding Funding for Huntsville-Madison County Airport Authority Improvements (Funding General Fund)
- 8. Resolution regarding Water Rate Increase (Water Department)
- 9. Authorize Chairman to Execute Agreement with AT&T regarding Voice and Data Services (Funding Building Maintenance)
- 10. Authorize Chairman to Execute Agreement with Qualls Engineering, Inc. regarding Structural Testing (Funding Building Maintenance)
- 11. Authorize Chairman to Execute Agreement with Delta Computer Systems, Inc. regarding License Department Computer Software Support (Funding License Department)
- 12. Authorize Chairman to Execute Agreement with Summit Food Service, LLC regarding Inmate Food Service (Funding Sheriff)
- 13. Authorize Chairman to Execute Agreement with Global Tel *Link Corporation regarding Inmate Telephone Service (Funding Sheriff)

- 14. Authorize Chairman to Execute Agreement with S & ME, Inc. regarding Water Main Inspection on Winchester Road from Naugher Road to Michael Road (Funding Water Department)
- 15. Authorize Chairman to Execute Agreement with S & ME, Inc. regarding Water Main Design on Winchester Road from Naugher Road to Michael Road (Funding Water Department)
- 16. BID RECOMMENDATIONS: Ratify, table, cancel or reject:

2017-33	For inmate food services for the Madison County Detention
	Facility.

- For Painting and Restoration of the Madison County Courthouse Atrium and Ceiling Areas.
- For grinding of wood waste for the Madison County District One Office.
- For grinding of wood waste for the Madison County District Two, Three and Four Offices.
- 17. Budget Adjustments (County Administrator)
- 18. June 2017 Expenditures (County Administrator)
- 19. Private Works Report (County Administrator)

Public Comments: If you wish to speak before the Commission, please stand and state your name and address for the record.

Commissioner's Comments

The next scheduled meeting of the Madison County Commission will be Wednesday, August 9 at ten in the morning.

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