

## AGENDA

## Madison County Commission Meeting

Wednesday, January 25, 2017 10:00am Madison County Courthouse; Commission Boardroom – 7<sup>th</sup> Floor

- 1. Prayer-Reverend Christy Noren-Hentz, New Market United Methodist Church
- 2. Pledge of Allegiance
- 3. Announcement of Appointment to Place 2 of the Harvest-Monrovia Water, Sewer and Fire Protection Authority, Inc. for a Six-Year Term beginning on March 1, 2017 and expiring on March 1, 2023
- 4. Announcement of Appointment to Place 2 of the Owens Cross Roads Water and Fire Protection Authority for a Six-Year Term beginning on March 1, 2017 and expiring on March 1, 2023
- 5. Application of Half-Time Grill, Inc. for Approval of On-Premises Consumption Alcoholic Beverage License (D-4)
- 6. Resolution regarding Sale of Beth Road Storm Shelter Site (D-1)
- 7. Resolution Regarding Animal Control Legislation
- 8. Authorize Chairman to Execute Agreement with the City of Madison, Alabama and the Water and Wastewater Board of the City of Madison regarding Joint Fueling Station (D-2)
- 9. Authorize Chairman to Execute Agreement with Goodwyn, Mills & Cawood regarding Madison Cross Roads Community Center & Recreational Fields (Funding D-4)
- 10. Authorize Chairman to Execute Agreement with Iron Planet, Inc. regarding Sale of Equipment (Funding D-4)
- 11. Authorize Chairman to Execute Agreement with Express Employment Professionals regarding Staffing
- 12. Authorize Chairman to Execute Agreement with DataWorks Plus, LLC regarding Fingerprint Machine Maintenance (Funding Sheriff)

## 13. BID RECOMMENDATIONS: Ratify, table, cancel or reject:

- 2016-52 For two or more new heavy duty trash loaders for Madison County District One.
  2016-53 For one or more 2017 half ton pick-up truck(s) for District Three Office.
  2017-02 For Inmate Uniforms for the Madison County Detention Facility.
  2017-03 For one or more 2011 or newer Chevrolet Silverado Brush Truck(s) or equal for Big Cove VFD.
  2017-04 For Landscaping services for various Madison County Departments.
- 14. Budget Adjustments (County Administrator)
- 15. September 2016 Expenditures (County Administrator)
- 16. Private Works Report (County Administrator)

**Public Comments:** If you wish to speak before the Commission, please stand and state your name and address for the record.

## **Commissioner's Comments**

The next scheduled meeting of the Madison County Commission will be Wednesday, February 8 at ten in the morning.

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