

## **AGENDA**

## **Madison County Commission Meeting**

Wednesday, April 6, 2016, 10:00am Madison County Courthouse; Commission Boardroom – 7<sup>th</sup> Floor

- 1. Prayer- Frank Broyles, English Pastor, Korean Presbyterian Church
- 2. Pledge of Allegiance
- 3. Adoption of Madison County Farmer's Market Handbook (Chairman)
- 4. Appointment to County Place 1 of the Huntsville-Madison County Convention & Visitors Bureau Board of Directors for a Four-Year Term beginning on April 19, 2016, and expiring on April 19, 2020 (Legal)
- 5. Vacation of Utility and Drainage Easement in Stillwater Pointe Subdivision in District 4 (Engineering)
- 6. Resolution regarding Hazard Mitigation Plan (Planning)
- 7. Resolution regarding Fair Housing Month (Planning)
- 8. Authorize Chairman to Execute Agreement with Top of Alabama Regional Council of Governments regarding Senior Fun Fest (Chairman)
- 9. Authorize Chairman to Execute Agreement with The Board of Trustees of the University of Alabama for and on behalf of the University of Alabama in Huntsville (Chairman)
- 10. Authorize Chairman to Execute Agreement with Kronos Incorporated regarding Support Services (Chairman)
- 11. Authorize Chairman to Execute Agreement with Beers & Associates, LLC regarding Publication in Huntsville & Madison County: Innovation Starts Here (Chairman)
- 12. Authorize Chairman to Execute Agreement with American Healthways Services, LLC regarding Robert "Bob" Harrison Senior Wellness and Advocacy Center Silver Sneakers Program (D-6)
- 13. Authorize Chairman to Execute Agreement with Isbell Construction, Inc. regarding Miscellaneous Roadway Repairs (Engineering)

- 14. Authorize Chairman to Execute Agreement with Littlejohn Engineering Associates, Inc. regarding Winchester Road Widening Project Design Services from Naugher Road to Flint River Bridge (Engineering)
- 15. Authorize Chairman to Execute Agreement with Littlejohn Engineering Associates, Inc. regarding Winchester Road Widening Project Design Services from Flint River Bridge to Bell Factory Road (Engineering)
- 16. Authorize Chairman to Execute Agreements with the Following Entities regarding Utility Relocation for the Winchester Road Widening Project from Naugher Road to Riverton Road (Engineering):
- Ardmore Telephone Company;
- AT&T Southeast;
- Huntsville Utilities (Electric);
- Huntsville Utilities (Gas);
- Mediacom Communications Corporation; and
- Madison County Water Department
- 17. Authorize Chairman to Execute Agreement with Real Sub, LLC regarding Installation of Fiber Optic Cable at License Department Satellite at Flint Crossing (Maintenance)
- 18. BID RECOMMENDATIONS: Ratify, table, cancel or reject:
- For emergency sewer, drain service, plumbing repair and installation work for various Madison County Departments.

**Public Comments:** If you wish to speak before the Commission, please stand and state your name and address for the record.

## **Commissioner's Comments**

The next scheduled meeting of the Madison County Commission will be Wednesday, April 20 at ten in the morning.

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