

**EACH VENDOR SUBMITTING A BID MUST  
COMPLETE THE FOLLOWING STATEMENT**

STATE OF ALABAMA  
MADISON COUNTY

**VERIFIED STATEMENT REGARDING ILLEGAL ALIENS**

Vendor hereby certifies, under oath, in regard to the performance of the services or for the supply of materials and things described in this Invitation for Bid, that:

(A) (i) it,

(ii) its subcontractors, and

(iii) its professional employment agencies and temporary employment agencies have, within the previous twelve month period, conducted a verification of the Social Security numbers of all employees who will perform work on the Madison County Commission contract or work on the materials or things supplied to the Madison County Commission in response to this Invitation for Bid to insure that no illegal aliens will be employed, directly or indirectly, to perform Madison County Commission work or supply materials and things to the Madison County Commission,

and

(B) to the best of their knowledge and belief, neither Vendor nor its subcontractors, professional employment agencies and temporary employment agencies are employing or otherwise using illegal aliens to provide services, materials or things to the Madison County Commission.

By submitting a response to this Invitation for Bid, Vendor agrees:

1. the Madison County Purchasing Department shall be authorized to conduct periodic inspections of Vendor to insure that no Madison County Commission contractor or subcontractor or supplier employs illegal aliens;

2. to cooperate with any such investigation by making Vendor's records and personnel available upon reasonable notice for inspection and questioning;

3. where Vendor, subcontractor or supplier is found to have employed an illegal alien, the Madison County Purchasing Department may order Vendor, subcontractor or supplier to terminate the illegal alien's employment immediately and to report same to the Department of Homeland Security and the Immigration and Naturalization Service; and

4. if Vendor, subcontractor or supplier fails to terminate known illegal aliens, or otherwise fails to cooperate with the investigation described above, the Madison County Commission contract for the provision of services, materials or things may be terminated by a vote of the Madison County Commission, and Vendor, subcontractor, or supplier shall be liable for all damages and delays occasioned to the Madison County Commission thereby.

These requirements are in addition to the requirements of state and federal law and shall be construed to be in conformity with those laws.

**NAME OF VENDOR:**

\_\_\_\_\_

BY: \_\_\_\_\_

Printed Name of Person Signing: \_\_\_\_\_

Position: \_\_\_\_\_

SWORN TO and subscribed before me on this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

MADISON COUNTY COMMISSION  
100 NORTH SIDE SQUARE  
HUNTSVILLE, ALABAMA 35801

**INVITATION FOR BIDS**

**BID NUMBER: 2008-01**

Madison County Commission will accept bids for one or more new heated holding cabinet(s) for the Madison County Sheriff's Office.

Bids will open on Wednesday, January 16, 2008 at 10:00 a.m.  
7<sup>th</sup> Floor, Room 701 – Madison County Courthouse, Huntsville, Alabama  
(See attached specifications)

Current bids are available on our website at [www.co.madison.al.us](http://www.co.madison.al.us)

The Madison County Commission will receive sealed bids until the date and time of bid opening for item(s) meeting, exceeding, or equivalent to specifications.

The Madison County Commission reserves the right to accept or reject any and all bids in whole or in part.

Failure to comply with any of the requirements contained in this invitation for bids may result in the rejection of the entire bid submitted.

Any attachments hereto become a part of the bid and will remain in the bid file.

Brand names used in this invitation for bids are for comparison purposes only and are not to be construed as indicating any preference. Any items submitted as equivalent to or exceeding specifications must be described in detail.

**All bids must be submitted on this form. No errors will be corrected after bids are opened. Bids made out in pencil will NOT be accepted.**

No Federal or State taxes are to be included or charged.

It is the intent of the Madison County Commission to allow any business selling the type(s) of merchandise described, participate in our bidding process.

If any prospective bidder feels that any part of these specifications would prohibit their company from submitting a bid, or has any questions regarding this bid contact the Purchasing Department at (256) 532-3507 prior to the bid opening date.

Each bidder must possess proper state, county, and city license, certification, or other requirements imposed, for engaging in the type of activity for which bids are solicited.

Subsequent contracts will not be accepted from a vendor after a bid has been awarded. Vendors must include their contracts with the Invitation for Bids form prior to the bid opening.

**Madison County reserves the right to require proof that the products bid are suitable for the purposes for which they are intended. Madison County also reserves the right to cancel a bid if the products received under the bid are not suitable for the purposes intended.**

**All prices quoted are to be FOB destination delivered or installed.**

**Vendors must sign and notarize their bid. Failure to do so may result in rejection of bid.**

All bidders must furnish a bid bond in the amount of 5% on any contract exceeding \$10,000.00; provided bonding is available for the services, equipment or materials which are the subject of the bid. If the bidder contends bonding is not available, the bidder must submit a written explanation of why bonding is not available.

**PERSONAL CHECKS WILL NOT BE ACCEPTED FOR A BID BOND.**

Madison County Commission reserves the right to waive any minor informality which is immaterial in nature, negligible, or trivial, and does not affect responsiveness.

**SUBMIT BID TO: MADISON COUNTY PURCHASING  
100 NORTH SIDE SQUARE  
ROOM 728  
HUNTSVILLE, AL 35801**

**Bidder must show on envelope the bid number and opening date.  
Each numbered bid must be in a separate envelope.**

Terms of payment \_\_\_\_\_

I hereby affirm that I have not been in any agreement or collusion among bidders or prospective bidders in restraint of freedom of competition, by agreement to bid at a fixed price or to refrain from bidding, or otherwise.

**THIS BID MUST BE NOTARIZED.**

Subscribed and sworn to before  
me this \_\_\_\_\_ day of  
\_\_\_\_\_ 20\_\_\_\_.

\_\_\_\_\_  
Notary Public

**Sherry Jones**  
Madison County Purchasing Director

COMPANY NAME: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

PRINT NAME: \_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

PHONE #: \_\_\_\_\_ FAX #: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

FEDERAL ID# \_\_\_\_\_

**Madison County Commission**  
Awarding Authority

DATE: January 2, 2008



**WARRANTY:** MANUFACTURER WARRANTY

DELIVERY DATE: \_\_\_\_\_

MAKE/MODEL: \_\_\_\_\_

TOTAL COST EACH: \$ \_\_\_\_\_

BID PRICE IS VALID FOR \_\_\_\_\_ MONTHS.

**ALL VENDORS PLEASE NOTE**

**Addenda:** Bidders must periodically check the County's website for any addenda issued for this procurement. Madison County will not be responsible for a bidder's failure to acquire any addenda issued. The Bidder acknowledges receipt of the following addenda, if applicable:

\_\_\_\_\_

[www.co.madison.al.us](http://www.co.madison.al.us)