## MADISON COUNTY PURCHASING DEPARTMENT

100 North Side Square, Room 735 Huntsville, AL 35801

#### **BID SUBMISSION CHECKLIST**

Bid #2016-08

Bid Opening Date: February 18, 2016

| <br>(Please check all completed items)                                     |  |  |
|--|--|--|
| Signed, notarized and returned the Illegal Affidavit Forms with bid        |  |  |
| Completed IFB Form, signed and notarized                                   |  |  |
| Filled in all blanks within the specifications                             |  |  |
| Included bid bond, if applicable   |  |  |
| *Included performance bond, if applicable                                  |  |  |
| Included all requested information in bid package                          |  |  |
| Certifications/Licenses/Permits, if applicable                             |  |  |
| Certificate of Insurance(s), if applicable                                 |  |  |
| Acknowledged the Addenda, if applicable                                    |  |  |
| Put bid number, company name and address on the outside of the envelope(s) |  |  |
| Sealed bid response  |  |  |
| Cost Sheet on CD, if applicable  |  |  |
| Read specifications thoroughly   |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

### **INCOMPLETE AND IRREGULAR BIDS**

A bid that is not accompanied by data required by the Bid Documents, or a bid which is in any way incomplete, may be rejected. Any bid which contains any uninitiated alterations or erasures, or any bid which contains any additions, alternate bids, or conditions not called for, or any other irregularities of any kind, will be subject to rejection. Bids may also be rejected for any of (but not limited to) the following causes:

- A. Failure to utilize bid forms provided by Madison County.
- B. Lack of signature on all notarized document(s) by authorized representative on the bid forms.
- C. Failure to properly complete the bid.
- D. Evidence of collusion among bidders.
- E. Unauthorized alteration of bid/proposal form.
- F. Failure to submit other forms and documents as required.
- G. Failure to print and submit bid forms on letter size paper (make sure no portion of the bid documents are cut off)

# EACH VENDOR SUBMITTING A BID MUST COMPLETE AND SUBMIT WITH ITS BID THE FOLLOWING STATEMENT

STATE OF ALABAMA MADISON COUNTY

**VERIFIED STATEMENT REGARDING UNAUTHORIZED ALIENS** The undersigned hereby certifies, under oath, in regard to the performance of the services or for the supply of materials or things described in this Invitation for Bid, that: it has conducted a verification, pursuant to all federal and state laws, of all the employees who will perform work on the Madison County Commission contract or work on the materials or things supplied to the Madison County Commission in response to this Invitation for Bid to insure that no unauthorized aliens will be employed to perform Madison County Commission work or supply materials or things to the Madison County Commission, (B) to the best of their knowledge and belief, it is not employing or otherwise using unauthorized aliens to provide services, materials or things to the Madison County Commission. The undersigned agrees: it will verify that whether an employee is an unauthorized alien by 1. inspecting such documents as are designated by Federal Law. For contracts in excess of \$100,000.00, in any twelve (12) month period of time, the contractor or supplier shall certify to the Commission that it has and will verify, to the extent allowable by Federal Law, by using the Federal E-Verify program, that no unauthorized aliens are utilized in providing services, materials or things to the Commission: upon request, it will certify to the Commission, under oath by an officer or a management level employee, that it has verified to the extent allowable under Federal Law that named or otherwise described employees utilized in providing services, materials or things to the Commission are not unauthorized aliens: upon determination by any appropriate Federal Agency that an employee is an unauthorized alien, the undersigned shall terminate the unauthorized alien's employment. if the undersigned fails to terminate an employee determined to be an unauthorized alien by the Federal government or fails to provide the verification described above, the Madison County Commission may terminate the contract for the performance of services, materials or things pursuant to Madison County, Alabama, Policy Regarding The Employment of Unauthorized Aliens by Contractors and Suppliers. The requirements and obligations of this Policy and Statement shall be interpreted and implemented in a manner consistent with all Federal and State Laws. If any provision of this Policy or Statement is declared invalid or in conflict with Federal or State Laws, such invalidly or conflict shall not affect the other provisions of this Policy or Statement which can be given effect without the invalid provision. The provisions of this Policy and Statement are declared to be severable. NAME: Printed Name of Person Signing: Postion: SWORN TO and subscribed before me on this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

DOCSHSV\183223\1\ 8/29/08

Notary Public

My Commission Expires:\_\_\_\_

#### **SWORN AFFIDAVIT OF EMPLOYER REGARDING UNAUTHORIZED ALIENS**

- 1. The undersigned hereby attests by this sworn affidavit signed before a notary that it does not knowingly employ, hire for employment, or continue to employ an unauthorized alien.
- 2. The undersigned hereby attests that it is enrolled in the Federal E-Verify program. A true and correct copy of the undersigned's fully executed Federal E-Verify Memorandum of Understanding is attached hereto.
- 3. The Federal E-Verify Memorandum of Understanding attached hereto is the operative Memorandum of Understanding under which the undersigned is currently participating in the Federal E-Verify Program.
- 4. This sworn affidavit is provided to comply with Alabama Act No. 2011-535, known as the "Beason-Hammon Alabama Taxpayer and Citizen Protection Act."

|  | Name:   |
|--|---|
|  | Company Name  |
|  |   |
|  | By:Signature  |
|  |   |
|  | Printed Name:   |
|  | Position:   |
| STATE OF                                 |   |
| COUNTY OF                                |   |
| I, the undersigned, Notary Public        | c in and for said County in said State, hereby certify that |
|  | e as <u>Job Title</u> of <u>Name of Organization</u>        |
|  | d who is known to me, acknowledged before me on this        |
|  | s of the instrument, he, as such and and                    |
| with full authority, executed the same v |   |
| Name of Organization/Company             |   |
| THE ST STEMPERS                          | <del></del>   |
| Given under my hand thi                  | is the, 20  |
|  | N   |
|  | Notary Public   |
|  | My Commission Expires:                                      |

#### SWORN AFFIDAVIT OF EMPLOYER REGARDING UNAUTHORIZED ALIENS

- 1. The undersigned hereby attests by this sworn affidavit signed before a notary that it does not knowingly employ, hire for employment, or continue to employ an unauthorized alien.
- 2. The undersigned hereby attests that it is enrolled in the Federal E-Verify program. A true and correct copy of the undersigned's fully executed Federal E-Verify Memorandum of Understanding is attached hereto.
- 3. The Federal E-Verify Memorandum of Understanding attached hereto is the operative Memorandum of Understanding under which the undersigned is currently participating in the Federal E-Verify Program.
- 4. This sworn affidavit is provided to comply with Alabama Act No. 2011-535, known as the "Beason-Hammon Alabama Taxpayer and Citizen Protection Act."

|  | Name:  |
|--|--|
|  | By:  |
|  | Printed Name:  |
|  | Position:  |
| STATE OF                                   |  |
| COUNTY OF                                  |  |
|  | and for said County in said State, hereby certify that                       |
| signed to the foregoing instrument and who | o is known to me, acknowledged before me on this the instrument, he, as such |
| and with full authority, executed the same |  |
|  | he, 20   |
|  | Notary Public My Commission Expires:   |
|  | wry Commission Expires.  |

## SWORN AFFIDAVIT OF SUBCONTRACTOR REGARDING UNAUTHORIZED ALIENS

- 1. The undersigned subcontractor hereby attests by this sworn affidavit signed before a notary that it does not knowingly employ, hire for employment, or continue to employ an unauthorized alien.
- 2. The undersigned subcontractor hereby attests that it is enrolled in the Federal E-Verify program. A true and correct copy of the undersigned's fully executed Federal E-Verify Memorandum of Understanding is attached hereto.
- 3. The Federal E-Verify Memorandum of Understanding attached hereto is the operative Memorandum of Understanding under which the undersigned is currently participating in the Federal E-Verify Program.
- 4. This sworn affidavit is provided to comply with Alabama Act No. 2011-535, known as the "Beason-Hammon Alabama Taxpayer and Citizen Protection Act."

|   | Name:   |
|---|---|
|   | By: Printed Name:   |
|   | Position:   |
| STATE OF  |   |
| COUNTY OF   |   |
| , whose name as<br>signed to the foregoing instrument and w | in and for said County in said State, hereby certify that of, is who is known to me, acknowledged before me on this of the instrument, he, as such e voluntarily for and as the act of said |
| Given under my hand this                                    | the, 20   |
|   | Notary Public   |

#### MADISON COUNTY COMMISSION 100 NORTH SIDE SQUARE HUNTSVILLE, ALABAMA 35801

#### **INVITATION FOR BIDS**

**BID NUMBER: 2016-08** 

Madison County Commission will accept bids for propane gas for various Madison County departments.

Bids will open on Thursday, February 18, 2016 at 11:00 a.m.

7<sup>th</sup> Floor, Room 735 – Madison County Courthouse, Huntsville, Alabama (See attached specifications)

Current bids are available on our website at www.madisoncountyal.gov

Each vendor submitting a bid must complete the Verified Statements Regarding Unauthorized Aliens.

The Madison County Commission will receive sealed bids until the date and time of bid opening for item(s) meeting, exceeding, or equivalent to specifications.

The Madison County Commission reserves the right to accept or reject any and all bids in whole or in part.

Failure to comply with any of the requirements contained in this invitation for bids may result in the rejection of the entire bid submitted.

Any attachments hereto become a part of the bid and will remain in the bid file.

Brand names used in this invitation for bids are for comparison purposes only and are not to be construed as indicating any preference. Any items submitted as equivalent to or exceeding specifications must be described in detail.

All bids must be submitted on this form. No errors will be corrected after bids are opened. Bids made out in pencil will **NOT** be accepted.

No Federal or State taxes are to be included or charged.

It is the intent of the Madison County Commission to allow any business selling the type(s) of merchandise described, to participate in our bidding process. If any prospective vendor feels that any part of these specifications would prohibit their company from submitting a bid, or has any questions regarding this bid, you may email the Purchasing Department at <a href="mailto:sbattle@madisoncountyal.gov">sbattle@madisoncountyal.gov</a> prior to the bid opening date.

Each vendor must possess proper state, county, and city license, certification, or other requirements imposed, for engaging in the type of activity for which bids are solicited.

Subsequent contracts will not be accepted from a vendor after a bid has been awarded. Vendors must include their contracts with the Invitation for Bids form prior to the bid opening.

Madison County reserves the right to require proof that the products bid are suitable for the purposes for which they are intended. Madison County also reserves the right to cancel a bid if the products received under the bid are not suitable for the purposes intended.

F.O.B. Destination, Freight Prepaid and Allowed. F.O.B. term to mean: Title to the goods passes to the agency upon successful inspection and acceptance once received at the delivery destination point and that the supplier will prepay and bear all of the transportation shipping costs.

Vendors must sign and notarize their bid. Failure to do so may result in rejection of bid.

Madison County Commission reserves the right to waive any minor informality which is immaterial in nature, negligible, or trivial, and does not affect responsiveness.

SUBMIT BID TO: MADISON COUNTY PURCHASING 100 NORTH SIDE SQUARE ROOM 735 HUNTSVILLE, AL 35801

Vendor must show on envelope the bid number and opening date. Each numbered bid must be in a separate envelope.

All documents submitted to Madison County will be subject to Alabama's Open Records Laws (<u>Code of Alabama</u>, Title 36-12-40 and 41, as last amended). Due to the provisions of the Open Records Laws and the Competitive Bid Laws (especially <u>Code of Alabama</u>, Title 41-16-24(b)), the Madison County Commission cannot assure any Bidder that any information submitted with the bid, even though marked "Proprietary" will not be open to public inspection and copying.

| т |                  |  |
|---|------------------|--|
|   | erms of payment  |  |
|   | cillo oi payment |  |
|   |                  |  |

I hereby affirm that I have not been in any agreement or collusion among vendors or prospective vendors in restraint of freedom of competition, by agreement to bid at a fixed price or to refrain from bidding, or otherwise.

|   |  | COMPANY NAME                | E:                            |                             |                |
|---|--|-----------------------------|-------------------------------|-----------------------------|----------------|
| THIS BID MUST BE NOTARIZED.  Subscribed and sworn to before |  | SIGNATURE:                  |                               |                             |                |
|   |  | PRINT NAME:                 | PRINT NAME:                   |                             |                |
|   | day of   | STREET ADDRES               | S·                            |                             |                |
|   | 20   |                             |                               | ZIP CODE:                   |                |
|   | Notary Public  | •                           |                               | ZH CODE                     |                |
|   |  |                             |                               |                             |                |
| Angela Anderson  Madison County Purchasing Director         |  |                             |                               |                             |                |
| Ma  | dison County Commission Awarding Authority   |                             | DAT                           | TE: <u>February 4, 2016</u> |                |
|   |  | <b>SPECIFICAT</b>           | <u> IONS</u>                  |                             |                |
|   | BID AWARD TERM - The bid County and the successful vend year period. How long will you | or may mutually option      | n to extend the bi            | d award for an addit        |                |
|   | Successful vendor shall be on ounits within one hour after call it                     |                             | hours a day, and              | d must be able to so        | ervice heating |
|   | Vendor must submit a copy of t   | he delivery ticket with     | in 24 hours of sea            | vice.                       |                |
|   | Vendor shall light the pilot light   | ts in various locations     | on an as needed b             | oasis.                      |                |
|   | Vendor shall have a ladder avail   | lable at all times to light | ht and/or service             | overhead heaters.           |                |
|   | Vendors shall deliver within 48  | hours after order is pla    | aced. <b>DELIVER</b>          | Y TIME:                     |                |
|   | Madison County will not be rehave been made with specified                             |                             | received after 4.             | 5 days unless prior         | arrangements   |
|   | Madison County will not be res   | ponsible for unauthorize    | zed parts, repairs,           | or delivery charges         | 4.             |
|   | Vendor shall contact the specificacilities.  | ïed representative at ea    | ach service area <sub>l</sub> | prior to filling tanks      | at any of the  |
|   | Attached is a copy of the serventials. Additional service location                     |                             | •                             |                             | numbers and    |
|   | All Madison County service lo reaches 30%.   | ocations shall contact t    | he awarded vend               | lor when tanks perc         | entage gauge   |

| BTU per gallon at 60°F – 91690   |
|--|
| Cubic foot of air to burn one gallon of gas – 23.82  |
| PRICE PER GALLON DELIVERED: \$   |
| If you have any questions or concerns regarding the specifications you may contact Angela Anderson at <a href="mailto:aanderson@madisoncountyal.gov">aanderson@madisoncountyal.gov</a> or 256-532-6930.  |
| **********************************   |
| All procurement questions must be sent via email to Sylvia Battle at <a href="mailto:sbattle@madisoncountyal.gov">sbattle@madisoncountyal.gov</a> .  Procurement questions will not be permitted via telephone.  *********************************** |
| ALL VENDORS PLEASE NOTE  |
| Addenda: Bidders must periodically check the County's website for any addenda issued for this  |
| procurement. Madison County will not be responsible for a bidder's failure to acquire any addenda issued. The Bidder acknowledges receipt of the following addenda, if applicable:   |
| www.madisoncountyal.gov  |

 $\frac{\textbf{Propane}}{\text{Formula is } C_3H_8}$ 

Specific Gravity (Air) 1.522

Pounds per gallon at  $60^{\circ}F - 4.24$ 

Boiling Point – F-44°